



# Evansville Metropolitan Planning Organization

Civic Center Complex, Room 316, 1 N.W. Martin Luther King Jr. Blvd., Evansville, IN 47708-1833  
PH: (812) 436-7833 FAX: (812) 436-7834 www.evansvillempo.com

Bradley G. Mills, P.E., Executive Director

**TO:** Technical Committee Members  
**FROM:** Bradley G. Mills, Executive Director  
**DATE:** November 2, 2006

The Technical Committee meeting is scheduled for Thursday, November 2, 2006 at 10:00 a.m. in Room 318.

## AGENDA

1. Approval of Minutes
2. Old Business
  - a. Project Update
3. New Business
  - a. METS 2007 Indiana Public Mass Transportation Fund Grant Application
  - b. 2006 HART On-board Passenger Survey Results
  - c. Kentucky Draft Long Range Statewide Transportation Plan  
*Public Comment Period Oct. 16 – Nov. 14, 2006*
  - d. FY 2006-2008 TIP Amendments
    - i) University Parkway Phase 1: Add Right-of-way phase
    - ii) University Parkway Phase 2: Add Right-of-way phase
    - iii) University Parkway Phase 3: Add Right-of-way phase
4. Other Business
5. Public Comments

BGM/ka