

Seyed Shokouhzadeh Executive Director

September 12, 2025

Mr. Jay Mitchell, Supervisor Technical Planning and Programming Indiana Department of Transportation 100 N. Senate Avenue, Room N758-PL Indianapolis, IN 46204

Mr. Thomas Witt, Metropolitan Planning Team Division of Planning Kentucky Transportation Cabinet 200 Mero Street, 5th Floor Frankfort, KY 40622

Dear Mr. Mitchell and Mr. Witt:

The Evansville Metropolitan Planning Organization has amended the FY 2026-2030 Transportation Improvement Program (TIP) to include/revise projects. The Evansville MPO Policy Committee approved the amendments at their September 11, 2025 meeting. The amendment resolution and public notice information are attached. The revised documents will be available at www.evansvillempo.com.

Thank you for your assistance and should you have any questions or require additional information, please call me at (812) 436-7833.

Sincerely,

Seyed Shokouhzadeh Executive Director

SS/PSD

cc: Erica Tait, IN – FHWA

Susan Weber, FTA – Region 5 Tony Maietta, US EPA Region V

Shawn Seals, IDEM Jason Casteel, INDOT Brandi Mischler, INDOT David Broderhausen, INDOT Tonya Higdon, KY – FHWA Shundreka Givan, KY – FHWA Deneatra Henderson, KYTC Eric Perez, KYTC Ron Rigney, KYTC

Mikael Pelfrey, KYTC

RESOLUTION NO. 26-30 TIP-1

<u>A RESOLUTION APPROVING AMENDMENTS TO THE EVANSVILLE METROPOLITAN</u> PLANNING ORGANIZATION'S FY 2026 - 2030 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Evansville Metropolitan Planning Organization is the organization designated by the Governor as the Metropolitan Planning Organization responsible, together with the State, for carrying out the provisions of 23 U.S.C. 134 (Federal-Aid Highway planning requirements), and capable of meeting the requirements of 49 U.S.C. 5303 (Federal Transit planning requirements) in the Evansville Urbanized Area; and

WHEREAS, the Policy Committee is the policy body of the Evansville Metropolitan Planning Organization; and

WHEREAS, all federally funded highway and transit improvements within the MPO planning area must be included in the MPO Transportation Improvement Program (TIP) prior to the expenditure of federal funds; and

WHEREAS, the MPO consulted with the Interagency Consultation Group and the agencies concurred in the MPO finding that the TIP amendment projects are within the maintenance area and the projects are exempt, per 40 CFR 93.126 & 127, and there is no need to update the conformity analysis or issue a new conformity finding; or the projects have been included in the most recent air quality conformity approval; and

WHEREAS, the MPO Participation Plan does not require a separate public involvement meeting for TIP amendments and conformity determinations as appropriate, and the public participation procedure was followed; and

WHEREAS, the approved amendments result in a TIP that remains fiscally constrained; and

WHEREAS, any changes to Kentucky non-dedicated funds projects have been requested by KYTC. The required funds will become part of the KY STIP end of fiscal year "fiscal constraint" recalculations; and

WHEREAS, the Policy Committee of the Evansville Metropolitan Planning Organization from time to time amends its TIP;

BE IT THEREFORE RESOLVED, that the Evansville Metropolitan Planning Organization's FY 2026 – 2030 Transportation Improvement Program is amended as presented in the attached.

ADOPTED by the Policy Committee of the Evansville Metropolitan Planning Organization on this 11th day of September, 2025.

Mr. Jack Corn, Jr., Chairperson

Evansville Metropolitan Planning Organization

Policy Committee

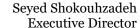
2026-2030 TIP Amendments: September 2025

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INDOT	45274	2301147	US 41	3.3 miles N SR 57 to 0.85 mi S SR 168	Vanderburgh	Rubblize PCCP & HMA Overlay	NHPP	80/20	Funding	2026	PE	\$0	\$4,600	\$3,680	\$920
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INDOT	39923	1601011	US 41	Intersection with Lynch Rd., 1.0 mi. N of SR 66	Vanderburgh	Intersection improvement with turn lanes	HSIP	80/20	Add Funding	2028	RW	\$0	\$215	\$172	\$43
														\$0	\$0
	44499	2200044	US 41	At St George Rd, 1.57 mi S of SR 57	Vanderburgh	Intersection improvement project	NHPP	80/20	Add	2028	RW	\$0	\$165	\$132	\$33
INDOT									Funding	2029	PE	\$0	\$20	\$16	\$4
	4-440								Remove		201		40	\$0	\$0
INDOT	45412	2200040	US 41	At SR 57	Vanderburgh	Intersection improvement project	NHPP	80/20	Contract	2030	CN	\$494	\$0	\$0	\$0
	45762	2401495	I-69	From SR 66 north to I-64	Vanderburgh	Pavement, other	NHPP	80/20	Add	2026	PE	\$0	\$9,200	\$7,360	\$1,840
INIDOT	.0.02			Includes Des# 2401495, 2401301, 2401355, 24013				00, 20	Contract	2028	CN	\$0	\$150	\$120	\$30
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INDOT	45455	2400049	Various	Various locations in the Vincennes District	Various	Pavement preservation	NHPP	80/20	Add Contract	2026	CN	\$0	\$1,250	\$1,000	\$250
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	46142	2002519	SR 62	Pigeon Creek Bridge, 2.45 miles west of	Vanderburgh	Bridge rehabilitation or repair	BR	80/20	Add	2026	PE	\$0	\$30	\$24	\$6
INDOT	.02.12		51. 52	US 41	, and a said	2.1486 10.142.1144.101 01.1014.11		33, 23	Contract	2028	CN	\$0	\$2,900	\$2,320	\$580
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	45795	2401528	US 41	Intersections with Covert Ave and Riverside Dr	Vanderburgh	Intersection Improvement with new signals	HSIP	80/20	Add	2026	PE	\$0	\$2,000	\$1,600	\$400
INDOT				Includes Des# 2401528, 2401531		Signais			Contract	2029	CN	\$0	\$6,400	\$5,120	\$1,280
INDOT	42995	2001561	Various	Various locations in the Vincennes District	Various	Signing installation repair; conflict warning systems	HSIP	80/20	Add Contract	2026	CN	\$0	\$1,539	\$1,231	\$308
		04000		V 1 1		Intersection improvement with added									4
INDOT	44013	2100044	SR 62	Various locations	Vanderburgh	turn lanes	HSIP	90/10	Add Funding	2026	PE	\$0	\$845	\$676	\$169
				Includes Des# 2100044, 2100051, 2300807					6	2026	RW	\$0	\$450	\$360	\$90
	45930	2401422	SR 66	From 4.3 miles W to 2.11 miles E of SR	Vanderburgh	District small structure project	NHS	80/20	Add	2026	PE	\$0	\$1,900	\$1,520	\$380
INDOT				65		District Smail structure project		20,20	Contract	2029	CN	\$0	\$10,900	\$8,720	\$2,180
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Sponsor	Contract	Des#/ID#	Road	Description						Year	Source	Entry Total	Total	Federal Sta	te/Local
													All amou	All amounts in thousands	
Boonville	R-46424	2401753	3rd Street	3rd Street from Appx 350ft. N of Olive St to Appx 300ft. N of Stonehaven Cir.	Warrick	HMA Overlay, Structural	STBG-R	80/20	Add contract	2026	PE	\$0	\$1,14	9 \$0	\$1,149
										2029	RW	\$0	\$37	2 \$298	\$74
										2031	CN	\$0	\$ 10,6	.0 \$ 8,488	\$ 2,122
	B-46423	2401777	Old State Rd	Bridge #1580 on Old State Rd 0.1 miles N of Wortman Road	Vanderburgh	Bridge Replacement	STBG-B	80/20	Add	2026	PE	\$0	\$42	5 \$0	\$425
Vanderburgh									Contract	2029	RW	\$0	\$5	50 \$0	\$50
									·	2031	CN	\$0	\$ 2,78	\$2,227	\$557

2026-2030 TIP Amendment: September 2025

	D#/						Funding Type	Current TIP		New TIP Entry	
Sponsor	Des#/ ID#	Work Type	County	Description	Action	Fiscal Year		Entry	Total	Federal Stat	e/Local
									All amounts	in thousands	
	N/A	Operating Assistance	Henderson	Includes fixed route operating, preventive maintenance, and ADA complimentary paratransit service	Revise Funding	2026	5311	\$1,120	\$1,888	\$944	\$944
						2027	5311	\$1,270	\$2,008	\$1,004	\$1,004
HART						2028	5311	\$1,420	\$2,110	\$1,055	\$1,055
						2029	5311	\$1,570	\$2,216	\$1,108	\$1,108
						2030	5311	\$1,720	\$2,320	\$1,160	\$1,160
	N/A	Capital Assistance	Henderson	Includes fixed route and paratransit buses, and other capital projects	Revise Funding	2026	5311	\$771	\$126	\$100	\$26
						2027	5311	\$811	\$126	\$100	\$26
HART						2028	5311	\$851	\$0	\$0	\$0
						2029	5311	\$891	\$0	\$0	\$0
						2030	5311	\$931	\$0	\$0	\$0
	N/A	Administrative Assistance	Henderson	Superintendent and Clerical Salaries and Overtime	Add Work Type	2026	5311	\$0	\$266	\$213	\$53
						2027	5311	\$0	\$350	\$280	\$70
HART						2028	5311	\$0	\$419	\$335	\$84
						2029	5311	\$0	\$488	\$390	\$98
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LIADT	N/A	Planning Assistance	Henderson	Planning Assistance	Revise Funding	Each FY	5307	\$13	\$0	\$0	\$0
HART					Туре	Each FY	5304	\$0	\$13	\$10	\$3
HART	N/A	Fixed Route Bus	Henderson	Acquisition of fixed route transit bus(es)	Remove	2027	5311	\$125	\$0	\$0	\$0
HART		Combine with Capital Assistance									
HART	N/A	Paratransit Bus	Henderson	Acquisition of paratransit bus(es).	Remove	2026	5311	\$75	\$0	\$0	\$0
11, 1111		Combine with Capital Assistance									





Press Release: Public Notice 8/26/25

Notice of Proposed Amendments to the Evansville MPO FY 2026-2030 Transportation Improvement Program:

Public review and comment are being sought by the Evansville Metropolitan Planning Organization (MPO) concerning proposed amendments to the 2026-2030 Transportation Improvement Program (TIP) for the Evansville-Henderson Urbanized Area as described in the attachment. Comments will be accepted from August 27, 2025 through September 10, 2025 at 4:00 PM.

Ways to Provide Comment:

Email: comments@evansvillempo.com

Mail: Evansville Metropolitan Planning Organization

Room 316 – Civic Center Complex

1 NW M L King Jr. Blvd. Evansville, IN 47708

Call in comments: (812) 436-7833 **Fax Comments:** (812) 436-7834

The Evansville MPO Policy Committee will review all comments received and consider approval of the proposed amendments during their regularly scheduled meeting to be held at 4:00 p.m. on Thursday, September 11, 2025. The meeting is open to the public and will be held in Room 301 of the Evansville Civic Center Complex located at 1 N.W. MLK Jr. Blvd., Evansville, IN 47708. Additional meeting information is available on the Evansville MPO website http://www.evansvillempo.com/Meetings.html.

The Evansville MPO will provide reasonable accommodations to individuals with a disability or who require language assistance that wish to attend the Evansville MPO Policy Committee Meeting. Because this may require outside assistance, please make requests on or before September 5, 2025 by calling the MPO office at 812-436-7833, by email at, jscott@evansvillempo.com or by writing to: Evansville MPO, Civic Center Complex Room 316, 1 N.W. Martin Luther King, Jr. Blvd, Evansville, Indiana 47708. If you require any additional assistance in acquiring or reviewing a document, please contact the office, by phone or email, and we will do our best to accommodate your needs.

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