



November 10, 2023

Mr. Jay Mitchell, Supervisor
Technical Planning and Programming
Indiana Department of Transportation
100 N. Senate Avenue, Room N758-PL
Indianapolis, IN 46204

Mr. Thomas Witt, Metropolitan Planning Team
Division of Planning
Kentucky Transportation Cabinet
200 Mero Street, 5th Floor
Frankfort, KY 40622

Dear Mr. Mitchell and Mr. Witt:

The Evansville Metropolitan Planning Organization has amended the FY 2024-2028 Transportation Improvement Program (TIP) to include/revise projects. The Evansville MPO Policy Committee approved the amendments at their November 9, 2023 meeting. The amendment resolution and public notice information are attached. The revised documents will be available at www.evansvillempo.com.

Thank you for your assistance and should you have any questions or require additional information, please call me at (812) 436-7833.

Sincerely,

Seyed Shokouhzadeh
Executive Director

SS/PSD

cc: Karstin Carmany-George, IN – FHWA
Cecilia Godfrey, FTA – Region 5
Tony Maietta, US EPA Region V
Shawn Seals, IDEM
Jason Casteel, INDOT
Brandi Mischler, INDOT
David Broderhausen, INDOT

Nick Vail, KY – FHWA
Todd Jeter, KY – FHWA
Deneatra Henderson, KYTC
Eric Perez, KYTC
Ron Rigney, KYTC
Mikael Pelfrey, KYTC

RESOLUTION NO. 24-28 TIP-2

A RESOLUTION APPROVING AMENDMENTS TO THE EVANSVILLE METROPOLITAN PLANNING ORGANIZATION'S FY 2024 - 2028 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Evansville Metropolitan Planning Organization is the organization designated by the Governor as the Metropolitan Planning Organization responsible, together with the State, for carrying out the provisions of 23 U.S.C. 134 (Federal-Aid Highway planning requirements), and capable of meeting the requirements of 49 U.S.C. 5303 (Federal Transit planning requirements) in the Evansville Urbanized Area; and

WHEREAS, the Policy Committee is the policy body of the Evansville Metropolitan Planning Organization; and

WHEREAS, all federally funded highway and transit improvements within the MPO planning area must be included in the MPO Transportation Improvement Program (TIP) prior to the expenditure of federal funds; and

WHEREAS, the MPO consulted with the Interagency Consultation Group and the agencies concurred in the MPO finding that the TIP amendment projects are within the maintenance area and the projects are exempt, per 40 CFR 93.126 & 127, and there is no need to update the conformity analysis or issue a new conformity finding; or the projects have been included in the most recent air quality conformity approval; and

WHEREAS, the MPO Participation Plan does not require a separate public involvement meeting for TIP amendments and conformity determinations as appropriate, and the public participation procedure was followed; and

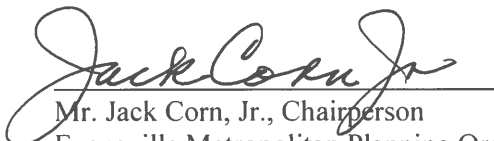
WHEREAS, the approved amendments result in a TIP that remains fiscally constrained; and

WHEREAS, any changes to Kentucky non-dedicated funds projects have been requested by KYTC. The required funds will become part of the KY STIP end of fiscal year "fiscal constraint" recalculations; and

WHEREAS, the Policy Committee of the Evansville Metropolitan Planning Organization from time to time amends its TIP;

BE IT THEREFORE RESOLVED, that the Evansville Metropolitan Planning Organization's FY 2024 – 2028 Transportation Improvement Program is amended as presented in the attached.

ADOPTED by the Policy Committee of the Evansville Metropolitan Planning Organization on this 9th day of November, 2023.



Mr. Jack Corn, Jr., Chairperson
Evansville Metropolitan Planning Organization
Policy Committee

2024-2028 TIP Amendments: November 2023

Sponsor	Contract	Des#/ID#	Road	Description	County	Work Type	Funding Type	% Split	Action	Fiscal Year	Phase/Source	Current TIP Entry Total	New TIP Entry		
													Total	Federal	State/Local
INDOT	45274	2301147	US 41	3.30 miles N SR 57 (N of BNH Rd) to 0.85 mi S SR 168 (N of Coal Mine Rd) Includes Des#: 2301093	Various	Rubblize PCCP & HMA Overlay	NHPP	80/20	Add Project	2024	PE	\$0	\$10,740	\$8,592	\$2,148
										2026	RW	\$0	\$150	\$120	\$30
										2027	CN	\$0	\$475	\$380	\$95
										2028	CN	\$0	\$33,000	\$26,400	\$6,600
INDOT	44013	2100044	SR 62	At Boeke Rd 1.01 mi E of US 41 Includes Des#: 2100051 (Stockwell Rd)	Vanderburgh	Intersection Improvement with added turn lanes	STBG	80/20	Add Phase	2024	PE	\$0	\$980	\$784	\$196



Press Release: Public Notice 10/25/23

Notice of Proposed Amendments to the Evansville MPO FY 2024-2028 Transportation Improvement Program:

Public review and comment are being sought by the Evansville Metropolitan Planning Organization (MPO) concerning proposed amendments to the 2024-2028 Transportation Improvement Program (TIP) for the Evansville-Henderson Urbanized Area as described in the attachment. Comments will be accepted from October 25, 2023 through November 8, 2023 at 4:00 PM.

Ways to Provide Comment:

Email: comments@evansvillempo.com

Mail: Evansville Metropolitan Planning Organization
Room 316 – Civic Center Complex
1 NW M L King Jr. Blvd.
Evansville, IN 47708

Call in comments: (812) 436-7833

Fax Comments: (812) 436-7834

The Evansville MPO Policy Committee will review all comments received and consider approval of the proposed amendments during their regularly scheduled meeting to be held at 4:00 p.m. on Thursday, November 9, 2023. The meeting is open to the public and will be held in Room 301 of the Evansville Civic Center Complex located at 1 N.W. MLK Jr. Blvd., Evansville, IN 47708. Additional meeting information is available on the Evansville MPO website <http://www.evansvillempo.com/Meetings.html>.

The Evansville MPO will provide reasonable accommodations to individuals with a disability or who require language assistance that wish to attend the Evansville MPO Policy Committee Meeting. Because this may require outside assistance, please make requests on or before November 2, 2023 by calling the MPO office at 812-436-7833, by email at, pdrach@evansvillempo.com or by writing to: Evansville MPO, Civic Center Complex Room 316, 1 N.W. Martin Luther King, Jr. Blvd, Evansville, Indiana 47708. If you require any additional assistance in acquiring or reviewing a document, please contact the office by phone or email and we will do our best to accommodate your needs.

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